# Pre- commencement Report

## For Asset Protection Permit Application

**DATE:** *insert date here*

**Property Address: *Insert address here***





### **Council Assets**

|  |  |  |
| --- | --- | --- |
| 1. Footpath | | |
| Observed condition |  | |
| photos |  |  |
|  |  |  |
| 1. Kerb | | |
| Observed condition |  | |
| Photos |  |  |
|  |  |  |
| 1. Nature Strip | | |
| Observed condition |  | |
| Photos |  |  |
|  |  |  |
| 1. Vehicle Crossing | | |
| Observed condition |  | |
| Photos |  |  |
|  |  |  |
| 1. Street Trees | | |
| Observed condition |  | |
| Photos |  |  |
|  |  |  |
| 1. Road | | |
| Observed condition |  | |
| Photos |  |  |
|  |  |  |
| 1. Other Assets | | |
| Observed condition |  | |
| Photos |  |  |
|  |  |  |